

IFW

AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. PARK-546	
Applicant(s): Alton F. Parker					
Application No. 10/775,459	Filing Date 02/10/2004	Examiner Lagman, Frederick	Customer No. 5409	Group Art Unit 3673	Confirmation No.

Invention: **MULTI-USE FLUID COLLECTION AND TRANSPORT APPARATUS**



COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

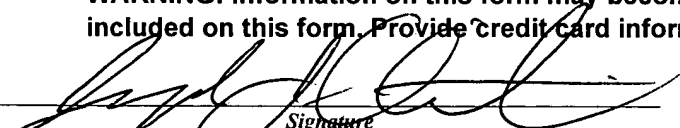
☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.


CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	25 -	22 =	3 x	\$9.00	\$27.00	
INDEP. CLAIMS	9 -	3 =	6 x	\$43.00	\$258.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$285.00	

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☒ A check in the amount of **\$285.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-0513**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature
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Dated: **September 30, 2004**

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 9/30/2004 (Date)
 Signature of Person Mailing Correspondence
Melody A. McCormick Typed or Printed Name of Person Mailing Correspondence

cc:



DOCKET NO.: PARK-546

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: **Alton F. Parker**

Examiner: **Lagman, Frederick**

Serial No.: **10/775,459**

Art Unit: **3673**

Filed: **02/10/04**

For: **MULTI-USE FLUID COLLECTION AND TRANSPORT APPARATUS**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed August 25, 2004, reconsideration and allowance are respectfully requested in view of the Amendments and Remarks below.

10/05/2004 ZJUHR1 00000040 10775459

01 FC:2202	27.00 OP
02 FC:2201	258.00 OP